

Garrard County Water Association, Inc.

P.O. BOX 670 315 LEXINGTON ROAD

LANCASTER, KY 40444-0670

(859) 792-4501 TTY: 800-648-6056

FAX: (859) 792-1671

September 2, 2008

Ms. Stephanie Stumbo, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RECEIVED

SEP - 3 2008

PUBLIC SERVICE
COMMISSION

RE: Case No. 2008-00326

Dear Ms. Stumbo:

As per the Order dated August 29, 2008 please find enclosed a revised tariff sheet and ten (10) copies showing the Association's new rates.

If additional information should be required, please advise.

Sincerely,



Paul Reynolds
Garrard County Water Association

Enclosures

FOR Entire Area Served
Community, Town or City

P.S.C. KY. NO. _____

13th Revised SHEET NO. 1

CANCELLING P.S.C. KY. NO. _____

12th Revised SHEET NO. 1

GARRARD COUNTY WATER ASSOC., INC.
(Name of Utility)

RATES AND CHARGES

RATE PER UNIT

RESIDENTIAL, FARM AND SMALL COMMERCIAL

5/8" x 3/4" Meter Schedule

| | | |
|----------|---------------|------------------------|
| First | 1,000 Gallons | 10.15 (Minimum Bill) |
| Next | 1,000 Gallons | 5.25 per 1,000 Gallons |
| Next | 1,000 Gallons | 4.15 per 1,000 Gallons |
| Next | 2,000 Gallons | 3.95 per 1,000 Gallons |
| All Over | 5,000 Gallons | 3.65 per 1,000 Gallons |

LARGE COMMERCIAL, DAIRY FARM AND SCHOOL CONNECTIONS

1" Meter Schedule

| | | |
|----------|---------------|------------------------|
| First | 5,000 Gallons | 27.45 (Minimum Bill) |
| All Over | 5,000 Gallons | 3.65 per 1,000 Gallons |

1 1/2" Meter Schedule

| | | |
|----------|----------------|------------------------|
| First | 10,000 Gallons | 45.70 (Minimum Bill) |
| All Over | 10,000 Gallons | 3.65 per 1,000 Gallons |

2" Meter Schedule

| | | |
|----------|----------------|------------------------|
| First | 25,000 Gallons | 100.45 (Minimum Bill) |
| All Over | 25,000 Gallons | 3.65 per 1,000 Gallons |

Bulk Sales

\$5.00 per 1,000 Gallons

Rates based on monthly consumption.
Penalty of 10% applied to all unpaid bills 10 days from date of bill.

DATE OF ISSUE _____

Month / Date / Year

DATE EFFECTIVE 09/10/08

Month / Date / Year

ISSUED BY _____

(Signature of Officer)

TITLE President

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____